



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 6771**

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/624,766 | FILING DATE 07/22/2003 RULE | CLASS 257 | GROUP ART UNIT 2811 | ATTORNEY DOCKET NO. 2741.6US (95-0804.06/US) |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

APPLICANTS

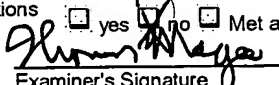
Warren M. Farnworth, Nampa, ID;
 Salman Akram, Boise, ID;
 Alan G. Wood, Boise, ID;

**** CONTINUING DATA *******

This application is a CON of 09/639,422 08/14/2000 PAT 6,597,066
 which is a DIV of 09/518,293 03/03/2000 PAT 6,287,942
 which is a CON of 09/244,733 02/05/1999 PAT 6,084,288
 which is a CON of 08/910,613 08/13/1997 PAT 5,903,044
 which is a CON of 08/614,178 03/12/1996 PAT 5,682,065

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
**** 12/09/2003**

| | | | | | |
|--|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance  Examiner's Signature Initials | STATE OR COUNTRY ID | SHEETS DRAWING 8 | TOTAL CLAIMS 3 | INDEPENDENT CLAIMS 1 |
|--|---|---------------------------|------------------------|----------------------|----------------------------|

ADDRESS
 24247
 TRASK BRITT
 P.O. BOX 2550
 SALT LAKE CITY , UT
 84110

TITLE
 Hermetic chip and method of manufacture

| | | |
|------------|--|--|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
| RECEIVED | No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | |